

## APPLIED ECONOMICS RESEARCH CENTRE

## (Institution of National Capability in Applied Economics) University of Karachi



## APPLICATION FORM

M.A.S. / M.PHIL. PROGRAMME: 2021-22 (MORNING)

The applicant should fill in all columns in Capital Letters Tick  $(\ \ )$  mark the appropriate box where necessary

Paste recent passport-size photograph Do not staple

| FOR OFFICE USE ONLY |  |  |  |  |  |
|---------------------|--|--|--|--|--|
| Date:               |  |  |  |  |  |
| Receipt No.         |  |  |  |  |  |
| Eco 🗆 Non-Eco 🗆     |  |  |  |  |  |
| Roll #:             |  |  |  |  |  |

| i. PERSONAL DATA                                  |                  |                    |                     |                |                                     |  |  |
|---|------------------|--------------------|---------------------|----------------|-------------------------------------|--|--|
| Applicant Name (As per Matriculation Certificate) |                  | C.N.I.C. #         |                     |                |                                     |  |  |
| Father's Name                                     |                  |                    |                     |                |                                     |  |  |
| Marital Status: Single Married                    |                  |                    |                     |                |                                     |  |  |
| Date of Birth (dd/mm/yyyy                         | )                |                    | Sex: 🗆 N            | Male $\square$ | Female                              |  |  |
| Postal Address                                    |                  |                    |                     |                |                                     |  |  |
|   | e-mail           |                    |                     |                |                                     |  |  |
| Telephone # (Res)                                 | (Mobile)         |                    | (Off)               |                |                                     |  |  |
| Permanent Address                                 |                  |                    |                     |                |                                     |  |  |
|   |                  |                    |                     |                |                                     |  |  |
| ii. ACADEMIC RECORD                               |                  |                    |                     |                |                                     |  |  |
|   |                  |                    | Year of F           | assing         | Division /                          |  |  |
| Qualifications                                    | Major Subject(s) | Board / University | (Annual<br>/ Supp.) | Seat<br>No.    | Grades / GPA<br>/ Result<br>Awaited |  |  |
| M.A./M.Sc./MBA./<br>M.Com.                        |                  |                    |                     |                |                                     |  |  |
| B.A./B.Com./B.Sc./<br>BBA                         |                  |                    |                     |                |                                     |  |  |
| Intermediate or<br>Equivalent / 'A' - Level       |                  |                    |                     |                |                                     |  |  |
| Matriculation or<br>Equivalent / 'O' - Level      |                  |                    |                     |                |                                     |  |  |
| Other (specify)                                   |                  |                    |                     |                |                                     |  |  |

If applicant is awaiting the result, please attach admit card.

| iii.  | EXTRA CURRIC  | EXTRA CURRICULAR ACTIVITIES |   |                          |         |                         |         |  |  |  |
|-------|---|-----------------------------|---|--------------------------|---------|-------------------------|---------|--|--|--|
|       |   |                             |   |                          |         |                         |         |  |  |  |
|       |   |                             |   |                          |         |                         |         |  |  |  |
|       |   |                             |   |                          |         |                         |         |  |  |  |
|       |   |                             |   |                          |         |                         |         |  |  |  |
|       |   |                             |   |                          |         |                         |         |  |  |  |
|       |   |                             |   |                          |         |                         |         |  |  |  |
| iv.   | Have you appe   | ared in AERC Admis          | sion Test previous  | ly?                      |         | Yes 🗌                   | No 🗆    |  |  |  |
|       | If Yes, When?   |                             |   | Sele                     | ected   | Yes 🗌                   | No 🗆    |  |  |  |
| v.    | Proposed sour   | ce of finance (e.g. sp      | oonsor, self financ   | ing, not yet known etc): |         |                         |         |  |  |  |
| vi.   | If you have taken GRE or GMAT, Please indicate below and attach copies of the official test results.  |                             |   |                          |         |                         |         |  |  |  |
|       | GRE   | date (dd/mm/yyyy            | /)  | Score                    |         |                         |         |  |  |  |
|       | GMAT  | date (dd/mm/yyyy            | /)  | Score                    |         |                         |         |  |  |  |
| vii.  | Have you studi  | ed any of the subjec        | subjects mentioned below? If yes, provide the required information. |                          |         |                         |         |  |  |  |
|       | <u> </u>  |                             |   |                          |         | Marks / Grade Obtained: |         |  |  |  |
|       | Economics:  | Level                       |   | Marks / Grade Obt        | ained:  |                         |         |  |  |  |
|       |   |                             |   | Marks / Grade Obt        |         |                         |         |  |  |  |
|       | Economics:  | Level                       |   |                          | ained:  |                         |         |  |  |  |
| viii. | Economics:  Mathematics:  | Level<br>Level              |   | Marks / Grade Obt        | ained:  |                         |         |  |  |  |
|       | Economics:  Mathematics:  Statistics:   | Level Level  Level          | Title / Position  | Marks / Grade Obt        | cained: | To (month ,             | / year) |  |  |  |
|       | Economics:  Mathematics:  Statistics:  WORK EXPERIENT   | Level Level  Level          | Title / Position  | Marks / Grade Obt        | cained: | To (month ,             | / year) |  |  |  |
|       | Economics:  Mathematics:  Statistics:  WORK EXPERIENT   | Level Level  Level          | Title / Position  | Marks / Grade Obt        | cained: | To (month               | / year) |  |  |  |
|       | Economics:  Mathematics:  Statistics:  WORK EXPERIENT   | Level Level  Level          | Title / Position  | Marks / Grade Obt        | cained: | To (month ,             | / year) |  |  |  |
|       | Economics:  Mathematics:  Statistics:  WORK EXPERIENT   | Level Level  Level          | Title / Position  | Marks / Grade Obt        | cained: | To (month               | / year) |  |  |  |
|       | Economics:  Mathematics:  Statistics:  WORK EXPERIENT   | Level Level  Level          | Title / Position  | Marks / Grade Obt        | cained: | To (month               | / year) |  |  |  |
|       | Economics:  Mathematics:  Statistics:  WORK EXPERIENT  Name of Control  Only 100 August | Level Level  Level          |   | Marks / Grade Obt        | cained: | To (month               | / year) |  |  |  |

| x. Write a brie        | ef note on the reasons that have motivated you to apply for this programme   |                             |
|------------------------|--|-----------------------------|
|                        |  |                             |
|                        |  |                             |
| _                      |  |                             |
|                        |  |                             |
| understand that accept | the information given above is correct and I take full responsibility for any incorrect tance of my application form and appearance in the test does not mean approval of my admind regulations of the AERC. |                             |
| THE FOLLOWING D        | OCUMENTS ARE TO BE ATTACHED WITH THE APPLICATION FORM:   |                             |
| Certified copies of    |  |                             |
| Two color photogr      | aphs (attach photograph on front page & one on admit Card)   |                             |
| Certified copy of C    | .N.I.C   |                             |
| Registration Fee: 2    | ,000/-   |                             |
| Signature of Applic    | cant: Date:  |                             |
| 0.4                    |  | 3   P a g e                 |
| AERC A                 | PPLIED ECONOMICS RESEARCH CENTRE  University of Karachi  ADMIT CARD:  M.A.S./M.PHIL. ADMISSION TEST: 2021-22 MORNING   | * Comments                  |
| Name of Applicant      | To be filled by candidate in BLOCK LETTERS   |                             |
| Father's Name          | To be filled by candidate in BLOCK LETTERS   | Paste recent passport-size  |
| Roll Number            | To be filled by office   | photograph<br>Do not staple |

MONDAY, AUGUST 02, 2021 AT 11:00 A.M.

Test Date and Time